

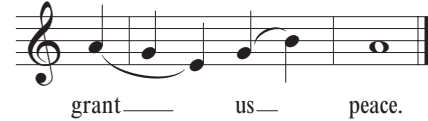
**Lamb of God**

*Cantor/Choir*  
Lamb of God, you take away the sins of the world,  
have mercy on us:



have mer - cy on— us.

*Cantor/Choir*  
Lamb of God, you take away the sins of the world,  
grant us peace:



grant— us— peace.

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**Communion Antiphon** (11:00 Mass)

*Multitudo languentium*

*A multitude with diseases, and those who were troubled by unclean spirits, came unto him, because a power emanated from him which healed them all.*

**Communion Motet** (11:00 Mass)

*Jesu Dulcis Memoria*  
Rheinberger

Jesu dulcis memoria;  
Dans vera cordis gaudia;  
Sed super mel et omnia  
Dulcis eis presentia.

*Jesu! the very thought is sweet;  
In that dear name all heart joys meet;  
But O, far sweeter than honey  
The glimpses of his presence are.*

Nil canitur suavius,  
Auditur nil iucundius,  
Nil cogitatur dulcis,  
Quam Jesu, Dei Filius.

*No word is sung more sweet than this,  
No sound is heard more full of bliss.  
No thought brings sweeter comfort nigh,  
Than Jesus, Son of God most high.*

Jesu, dulce cordium,  
Fons vivus, lumen mentium,  
Excedens omne gaudium  
et omne desiderium.

*Jesu, thou joy of loving hearts!  
Thou fount of life, thou light of men!  
From the best bliss that earth imparts  
We turn unfilled to thee again.*

**Communion Proper**



You sa - tis - fy the thirs - ty soul with good— things.

The things we have heard and understood,  
the things our fathers have told us,  
these we will not hide from their children  
but will tell them to the next generation:  
the glories of the LORD and his might,  
and the marvelous deeds he has done.

Man ate the bread of angels.  
He sent them abundance of food;  
the east wind he stirred up in the heavens,  
the south wind he directed by his might.

For they had no faith in God,  
and did not trust his saving power.

He rained flesh upon them like dust,  
winged fowl like the sands of the sea.  
He let it fall in the midst of their camp,  
and all around their tents.

Yet he commanded the clouds above,  
and opened the gates of heaven.  
He rained down manna to eat,  
and gave them bread from heaven.

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**CONCLUDING RITES**

**Recessional Hymn**

*Your Hands, O Lord, in Days of Old*



1. Your hands, O Lord, in days of old Were  
2. And then your touch brought life and health, Gave  
3. O be our might - y heal - er still, O



strong to heal and save; They tri - umphed o - ver  
speech, and strength, and sight; And youth re - newed and  
Lord of life and death; Re - store and strength - en,



pain and death, Fought dark - ness and the grave. To  
health re - stored, Claimed you, the Lord of light: And  
soothe and bless, With your al - might - y breath: On



you they went, the blind, the mute, The pal - sied, and the  
so, O Lord, be near to bless, Al - might - y now as  
hands that work and eyes that see, Your heal - ing wis - dom



lame, The lep - er set a - part and shunned The  
then, In ev - 'ry street, in ev - 'ry home, In  
pour, That whole and sick, and weak and strong, May



sick and those in shame.  
ev - 'ry trou - bled friend.  
praise you ev - er - more.

Text: Mt. 45:35-36; Edward H. Plumptre, 1821-1891 © GIA Publications, Inc. All rights reserved. Used with permission. Tune: MOZART, Attr. to WA Mozart. Reprinted under OneLicense.net #A-702660

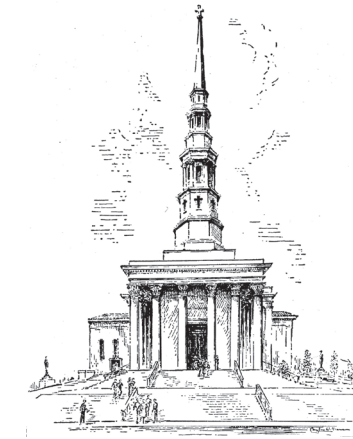
**Postlude**

*Ricercare*  
(11am) *Scherzoso*

Girolamo Cavazzoni  
Rheinberger

**Prayer for Vocations**

**A**lmighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous “Yes.” Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ’s love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.



**Welcome to the  
Cathedral  
Basilica  
of Saint Peter  
in Chains  
in the City and  
Archdiocese of Cincinnati**

**The 5th Sunday in Ordinary Time**

**February 4, 2024**

**Prelude**

*Voluntary*  
(11am) *Passacaglia*

William Byrd  
Josef Rheinberger

**Processional Hymn**

*Praise to the Lord, the Almighty*



1. Praise to the Lord, the Al - might - y, the  
2. Praise to the Lord, a - bove all things so  
3. Praise to the Lord, who shall pros - per our  
4. Praise to the Lord— O let all that is



king of cre - a - tion! O my soul, praise him, for  
might - i - ly reign - ing; Keep - ing us safe at his  
work and de - fend us; Sure - ly his good - ness and  
in us a - dore him! All that has life and breath



he is your health and sal - va - tion! Come, all who  
side, and so gent - ly sus - tain - ing. Have you not  
mer - cy shall dai - ly at - tend us. Pon - der a -  
come now with prais - es be - fore him! Let the "A -



hear: Broth - ers and sis - ters, draw near,  
seen All you have need - ed has been  
new What the Al - might - y can do,  
men!" Sound from his peo - ple a - gain—



Praise him in glad ad - o - ra - tion.  
Met by his gra - cious or - dain - ing?  
Who with his love will be - friend us.  
Glad - ly with praise we a - dore him!

Text: *Lobe den herren, den mächtigen König*; Joachim Neander, 1650-1680; Tr. by Catherine Winkworth  
Tune: LOBE DEN HERREN, Straslund Gasangbuch, 1665

## Glory to God

Gloria from *Missa Brevis (11am)*

G. P. da Palestrina

Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

### Choir alone

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of  
God the Fa - ther. A - men.

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## Collect



## LITURGY OF THE WORD

### First Reading

Job 7:1-4, 6-7

### Responsorial Psalm

Psalm 147:1-2, 3-4, 5-6

Praise the Lord, who heals the bro - ken - heart - ed.

Praise the Lord, for he is good,  
sing praise to our God, for he is gracious;  
it is fitting to praise him.  
The Lord rebuilds Jerusalem; the dispersed  
of Israel he gathers.

Great is our Lord and mighty in power;  
to his wisdom there is no limit.  
The Lord sustains the lowly;  
the wicked he casts to the ground.

He heals the brokenhearted  
and binds up their wounds.  
He tells the number of the stars;  
he calls each by name.

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### Second Reading

1 Corinthians 9:16-19, 22-23

### Gospel Acclamation

Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.

*Alleluia Solennelle*, Notre Dame Cathedral, Paris

### Gospel Reading

Mark 1:29-39

### Homily

### Profession of Faith

*Nicene Creed*

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Intercessory Prayers

## LITURGY OF THE EUCHARIST

### Choral Anthem at the Preparation of the Gifts (11:00 Mass)

*Morgenlied*

Josef Rheinberger

*The stars have faded  
with their golden glow,  
soon will the night be past,  
and the morning will arrive.*

*She sings praise and glory  
to the exalted Lord of the world  
who over land and sea  
holds the hand of blessing.*

*Now deep silence reigns  
in the valley and over all.  
On freshly-bedewed branches  
sings only the nightingale.*

*He has banished the night,  
fear nothing, you children;  
always comes to those whom he loves  
the Father of all lights.*

### Sanctus

*Mass for the City*

Ho - ly, ho - ly ho ly Lord God of hosts. Heav - en and

earth are full of your glo-ry. Ho - san - na, ho - san - na, ho -

san-na in the high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na, ho - san - na, ho-san-na in the high-est. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

### Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

### Doxology

A - men, a - men, a - men.